| New Application | <u>.</u> | New | App | lication |
|-----------------|----------|-----|-----|----------|
|-----------------|----------|-----|-----|----------|

# Group No. \_\_\_\_\_ Change/Policy No. \_\_\_\_\_ APPLICATION FOR GROUP DISABILITY INSURANCE Central United Life Insurance Company

...... . . . . ....

|   | 10700 Northwest Free         | eway, Houston             | n, Texas 77092                  | Tol      | Free Telepho    | ne: 1-8          | 00-66    | 9-9030              |             |              |           |
|---|------------------------------|---------------------------|---------------------------------|----------|-----------------|------------------|----------|---------------------|-------------|--------------|-----------|
| Proposed<br>Insured   |                              |                           |                                 | Sex      | Birthdate       | Age              | Ht.      | Wt.                 | Socia       | I Securit    | / Number  |
| First   | Middle                       | La                        | ast                             |          |                 | •                |          | Home                | -           |              |           |
| Home Address  | . Stre                       | et                        | City                            |          | State           | Zig              | <u> </u> | Phone               | ‡_ <u>(</u> | )            |           |
| Employer Name   |                              |                           |                                 |          | Cidio           |                  |          | Phone #             | ¥_(         | )            |           |
| Occupation  |                              |                           | Annual Sal                      | ary \$_  |                 | Da               | te of E  | Employm             | ient        | 1            | 1         |
|   | Disabili                     | ty Income Co              | overage Data                    |          |                 |                  |          | Premi               | um Me       | ode:         |           |
| Elimination Period  | Plan Code                    |                           | Benefit Amount                  |          | Total Pre       | emium            |          | 🖵 Mor               | nthly       |              |           |
|   |                              |                           |                                 | _        | <u>.</u>        |                  | -        | 🖵 Oth               | er          |              |           |
|   | Optional Coverages           |                           |                                 |          |                 |                  | ŀ        |                     |             | -            |           |
| Benefit Period (Months)   |                              |                           |                                 | _        |                 |                  | -        | Reques              | sted Ef     | fective D    | ate       |
|   | Other                        |                           |                                 |          |                 | _                | -        | -                   |             |              |           |
|   |                              |                           |                                 | To       | otal            |                  |          |                     |             |              |           |
| PART A<br>1. Is the coverage appl   | lied for intended to repla   | oo or bo in add           | ition to any disa               | bility o |                 | whave            | <b>0</b> |                     |             | Yes          | No        |
| (if yes, give compan  | y name)                      |                           | nion to any disa                |          | overage you no  | w nave           |          |                     |             | . <b>D</b>   |           |
| 2. Will the total monthly   | y amount of disability ins   | urance under a            | all coverage on p               | propos   | ed insured exce | ed 65%           | 5 of yo  | ur mont             | nly         |              |           |
| •   |                              |                           |                                 |          |                 |                  |          |                     |             |              |           |
| • •   | ctively at work on a full-ti |                           | •                               |          | •               | •                |          |                     |             |              |           |
| 4. Are you a legal resid  | lent of the USA?             |                           |                                 |          |                 |                  |          |                     |             |              |           |
|   |                              |                           | BENEFICIA                       | RY       |                 |                  |          |                     |             |              |           |
| First Name  | Middle Initia                | 1                         |                                 | Last Nar | пе              |                  |          | F                   | lelations   | hip to Insur | ed        |
| PART B  |                              |                           |                                 |          |                 |                  |          |                     |             | Yes          | No        |
| . Have you ever had any of the following: heart attack, heart bypass, coronary artery disease, stroke, cancer (other than basal   |                              |                           |                                 |          |                 |                  |          |                     |             |              |           |
| cell skin cancer), treatment for back disorders, insulin dependent diabetes, or diagnosed by a physician with AIDS (Acquired<br>Immune Deficiency Syndrome), ARC (Aids Related Complex) and/or tested positive for HIV (Human Immunodeficiency Virus) |                              |                           |                                 |          |                 |                  |          |                     |             |              |           |
| or any disease or disorder of the immune system?  |                              |                           |                                 |          |                 |                  |          |                     |             |              |           |
| <ol> <li>In the last year, have you been hospitalized for any reason or been recommended to seek: medical advice, treatment, care<br/>and/or counseling that has not yet been performed?</li> </ol>   |                              |                           |                                 |          |                 | -                |          |                     |             |              |           |
|   |                              |                           |                                 |          |                 |                  | •••••    |                     |             |              | <u> </u>  |
| PART C  | the proposed insured ha      |                           |                                 |          |                 | octition         | ar oo b  | ovina o             | av of th    | o followi    |           |
| Flease indicate it  |                              |                           | s: (Circle all app              |          |                 |                  | 51 do 11 | iaving ai           | iy Oi ui    |              | IJ        |
| 1. Adrenal/Pituitary Dis  |                              | •                         | ctive/Breast Dis                |          | • •             |                  | rologie  | cal Diso            | der/M.      | S.           |           |
| 2. Alcohol Addiction/Al   | ouse                         |                           | der/Ulcer/Crohn                 | 's       |                 | 0. Pan           |          |                     | siduale     |              |           |
| 3. Aneurysm/Stroke17. Gonorrhea/Syphilis31. Paralysis/Polio Residuals4. Asthma/Chronic Bronchitis18. Headaches32. Proctitis/Rectal Disorder   |                              |                           |                                 |          |                 | 5                |          |                     |             |              |           |
| 5. Arthritis/Gout/Joint [   | Disorder                     | 19. Heart Dis             | sease, Disorder/                | /Angina  | a 3             | 3. Res           | pirator  | y/Tuber             |             |              |           |
| <ol> <li>Birth Defects/Conge</li> <li>Blood Disorder/Tran</li> </ol>  | Inital Abnormality           | 20. High Bloc             | od Pressure<br>deficiency Disor | der      |                 | 4. TM.<br>5. Thy |          |                     |             |              |           |
| 8. Circulatory/Vascular   |                              | 22. Kidney/B              | ladder/Prostate                 | Disord   | ler 3           | 6. Tum           | ior/Ab   | scess/C             | yst         |              |           |
| 9. Colitis  |                              |                           | order/Hepatitis/                |          |                 | 7. Vari          |          |                     |             |              |           |
| <ol> <li>Complications of Pro</li> <li>Diagnostic Testing</li> </ol>  | egnancy                      | 24. Lung Dis<br>25. Lupus | order/Respirato                 | ry       |                 |                  |          | aring Dis<br>Health |             | ons Not I    | isted     |
| 12. Dizziness/Loss of C   | onsciousness                 | 26. Lymphati              | ic Disorder                     |          | 0               | o. ,,            | 0 1101   | noun                | oonara      |              |           |
| 13. Drug Addiction/Abus<br>14. Epilepsy/Seizures/C  | se                           | 27. Surgery               | lпess/Emotioпal                 | Disord   | ler 4           | 0. Curi          | ently t  | aking an            | y Preso     | cription M   | edication |
| Any Other Medical Treatr  |                              |                           |                                 |          |                 |                  |          |                     |             |              |           |
| AP-DI-03  |                              |                           |                                 |          |                 |                  |          |                     |             |              | _         |
| · · ·   |                              |                           |                                 | ~        |                 |                  |          |                     |             |              |           |

#### PART D

In the spaces below, give details to all conditions circled in Part C by indicating dates, condition number(s), diagnosis, treatment results, duration and outcomes. If necessary, use a separate sheet of paper, dated and signed by the proposed insured. Please use the first line to list the name of the physician who is most likely to have your complete medical records.

| Physician's Name and Ad | ldress | Dates | Condition<br>Number(s) | Diagnosis | Treatment<br>Results |
|-------------------------|--------|-------|------------------------|-----------|----------------------|
| 1                       |        |       |                        |           |                      |
| 2.                      |        |       |                        |           |                      |
| 3                       |        |       |                        |           |                      |
| 4                       |        |       |                        |           |                      |
| <u>5.</u>               |        |       |                        |           |                      |
| 6                       |        |       |                        |           |                      |
| 7                       |        |       |                        |           |                      |

## WARNING: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto may be committing a fraudulent insurance act, which is a crime.

I hereby AUTHORIZE any licensed physician, medical practitioner, hospital, clinic, or other medical or medically related facility, insurance or reinsuring company, the Medical Information Bureau, Inc., (MIB) consumer reporting agency or employer, or other organization, institution or person having any record of me or any member of my family available as to diagnosis, treatment and prognosis with respect to any physical or mental condition and/or treatment of me or a member of my family and any other non-medical information of me or a member of my family to give to Central United Life Insurance Company, it's reinsurers or its legal representative, any and all such information as permitted by law and the rules of MIB, Inc. I also authorize any consumer reporting agency to prepare or procure an investigative consumer report on me. I understand the information obtained by use of the Authorization will be used by Central United Life Insurance Company to determine eligibility for insurance and/or eligibility for benefits under an existing policy. I AGREE that all answers given in this application are complete and true to the best of my knowledge and belief, and that the application is to be attached to and made a part of the policy. I AGREE that a photographic copy of this Authorization shall be as valid as the original. I or my authorized representative is entitled to a copy of the authorization. This authorization will remain valid for twenty-four (24) months and may be revoked at any time. The revocation of the authorization must be submitted in writing. I ACKNOWLEDGE receipt of the Notice of Information Practices and the Medical Information Bureau Disclosure Notice.

I AGREE that no insurance will take effect unless and until the policy is issued and delivered to the proposed insured(s), the first premium has been paid to and accepted by Central United and there has been no change in the insurability of the Proposed Insured since the date of this application.

If this application is declined, any premiums received by Central United will be refunded.

No Agent or Broker is authorized to make or modify any policy or waive any of Central United's rights or requirements or waive the answer to any question in the Application.

| Signed atCity   | State | Month-Day-Year   |  |  |
|---|-------|------------------|--|--|
| 5.9   | Otato | , Wohu-Day-Teat  |  |  |
| Contraction of the second s |       |                  |  |  |
| Signature of Proposed Insured   |       | Date             |  |  |
|   |       | 01THE11          |  |  |
| Agent's Signature   |       | - Agent No.      |  |  |
| BENEFITS UNLIMITED, INC.  |       | (415) 459-5019   |  |  |
| Print Agent's Name  |       | Telephone Number |  |  |
|   |       | ۱<br>۱           |  |  |

AP-DI-03

. .

### ELECTION FORM Postal (Central United Life)

| Name:    |  |  |
|----------|--|--|
| Address: |  |  |

On the accompanying benefit applications and this enrollment form, I have applied for certain benefits offered through the above group. It is my decision to receive the following through allotment/payroll deduction.

| DISABILITY PLAN - OCC3 - 1 YEAR |                |                  |  |  |  |  |
|---------------------------------|----------------|------------------|--|--|--|--|
|                                 |                |                  |  |  |  |  |
| INITIAL                         | BENEFIT AMOUNT | <b>BI-WEEKLY</b> |  |  |  |  |
| ELECTION                        | PER MONTH      | DEDUCTION        |  |  |  |  |
|                                 | \$600          | \$22.13          |  |  |  |  |
|                                 | \$700          | \$25.81          |  |  |  |  |
|                                 | \$800          | \$29.50          |  |  |  |  |
|                                 | \$900          | \$33.19          |  |  |  |  |
|                                 | \$1,000        | \$36.88          |  |  |  |  |
|                                 | \$1,100        | \$40.56          |  |  |  |  |
|                                 | \$1,200        | \$44.25          |  |  |  |  |
|                                 | \$1,300        | \$47.94          |  |  |  |  |
|                                 | \$1,400        | \$51.63          |  |  |  |  |
|                                 | \$1,500        | \$55.32          |  |  |  |  |
|                                 | \$1,600        | \$59.00          |  |  |  |  |
|                                 | \$1,700        | \$62.69          |  |  |  |  |
|                                 | \$1,800        | \$66.38          |  |  |  |  |
|                                 | \$1,900        | \$70.07          |  |  |  |  |
|                                 | \$2,000        | \$73.75          |  |  |  |  |

| Total Bi-Weekly: \$ Add \$2.00 Fee = Total Allotment: \$<br>(includes any Rider Costs) |  |                  |    |  |  |
|--|--|------------------|----|--|--|
| EMPLOYEE ID #  |  | POSTAL EASE PIN# |    |  |  |
| SSP Password:  |  |                  |    |  |  |
| Authorized Signature:  |  | Date             | 2: |  |  |





Privacy Act: The collection of this information is authorized by 39 USC 401, 1003 and 5 USC 8339. This information is used to transfer your salary or portion thereof, to financial organizations for credit to your designated account. As a routine use, the information may be disclosed to an appropriate government agency, domestic or foreign, for law enforcement purposes; where pertinent, in a legal proceeding to which the USPS is a party or has an interest; to a government agency in order to obtain information relevant to a USPS decision concerning employment, security clearances, grants, permits or other benefits; to a government agency during enclosion concerning employment, security clearances, grants, permits or other benefits; to a congressional office at your request; to an expert, consultant, or other person under contract with the USPS for fulfill an agency function; to the Federal Records Center for storage; to the Office of Management and Budget for review or private relief legislation; to an independent certified public accountant during an official audit of USPS finances; to an investigation investigations involving personnel practices and other matters within their jurisdiction; to a labor organizations arequired by the National Labor Relations Act; to agencies having taxing authority for taxing purposes; to financial organizations receiving allotments; to State Employment Security Agencies to process unemployment compensation claims; to a Federal or state agency providing parent locator service or to other authorized persons as defined by Pub. L. 93-647; to the National Association of Postal Supervisors that relates to postal supervisors; to the Office of Personnel Management agencies; on tuse or thereing a claim for benefits; and to OPM for its active employees/annuitant data systems used to analyze Federal Riterment and insurance costs. Completion of this form is volumtary; however, if this information is not provided, your design and to perfection of this form is volumated.

| Part I - (Initiated by Employee)<br>1. Employee Name (As Shown on Check)   | 2. Social Security Number   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  |   |  |  |  |  |  |  |
| 3. Home Address (No. and Street, Apt, City, State, Zip+4)  | 4a. Postal Installation Where Employed (City, State, Zip+4)   |  |  |  |  |  |  |
| Employee Express PIN Number  | 4b. Finance Number  |  |  |  |  |  |  |
| Employee Express Login   |   |  |  |  |  |  |  |
| Password   |   |  |  |  |  |  |  |
| 5b. ESTABLISH an ALLOTMENT in the Amount of: $\$$  | 5c. CHANGE MY PRESENT ALLOTMENT<br>FROM: \$ TO: \$  |  |  |  |  |  |  |
| 5d. CANCEL my ALLOTMENT in the Amount of:  | 5e. Check ( )This Item if You Have More Than One Allotmentto a Financial Organization   |  |  |  |  |  |  |
| I certify that I am entitled to the payment identified above, and that I have read and understand the information printed a to the designated account.   | above. In signing this form, I authorize my payment to be sent to the financial organization named below to be deposited              |  |  |  |  |  |  |
| 6a. Employee (Signature)<br>X  | 6b. Date Signed 6b. Effective Date ASAP   |  |  |  |  |  |  |
| Financial Organiz<br>I confirm the identity of the above signed named payee(s) and the account number in title. As representative of the belo<br>identified above in accordance with 31 CFR Parts 240, 209, and 210. Pursuant to Treasury Department regulations, mu<br>which employees name(s) appear in the title. |   |  |  |  |  |  |  |
| 7a. Financial Organization (Name, No. and Street, City, State, ZIP + 4) CHASE MANHATTAN BANK, N.A.   | Tb. Financial Organization Routing Number         Check Digit           0         2         1         0         0         2         1 |  |  |  |  |  |  |
| 1 CHASE MANHATTAN PLAZA<br>NEW YORK, N.Y. 10081  | 7c. Employee's Account Number to Be Credited (Up to 17 positions)       B     U       I     I   |  |  |  |  |  |  |
|  | 7d. Type of Account   |  |  |  |  |  |  |
| Authoriz   | zed By  |  |  |  |  |  |  |
| 8a. Name (Print or Type) ALLEN J. RUSKIN   | 8a. Title VICE PRESIDENT  |  |  |  |  |  |  |
| 8c. Signature  | 8d. Date Signed <b>JAN 1, 2005</b>  |  |  |  |  |  |  |

NOTE: The Employee must return in the original to the Personnel Office for processing.

2 Financial organizations must furnish their routing transit number (the number assigned by Rand McNally). This is an eight digit number plus a single digit. It is IMPORTANT that this number be accurate, as disburse-

ervertat DDE site no later than Wednesday of the week in which the pay period ends in order to be effective for a particular pay period. Later receipts will be processed the following pay period.

ments will be made according to this routing number

1 Request must be rep